المولد الرضوي

Al-Mawlid Al-Ridawi

في مدح النبي المصطفى صلّى الله عليه وسلم

In praise of the Chosen Prophet ﷺ

جمع وترتيب

محمد حمزه أحمد

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Imam Ahmad Rida Khan

His Birth

Imam Ahmad Raza Khan (*radi Allahu anhu*) was born on a Monday, the 10th of Shawaal 1272 A.H. (14th June 1856), at the time of Zohar Salaah in a place called Jasoli, which is in the city of Bareilly Shareef, India.

A few days before the birth of Imam Ahmad Raza Khan (*radi Allahu anhu*), his father, Allamah Mawlana Naqi Ali Khan (*radi Allahu anhu*), had a wonderful dream. He immediately disclosed this dream to his father, Allamah Mawlana Raza Ali Khan (*radi Allahu anhu*), who interpreted this dream by saying: "This is a sign that you are going to be the father of a child, a boy, who will grow up to be pious and knowledgable. His name will gain prominence from East to West."

This was the good news that was given to Allamah Mawlana Naqi Ali Khan (*radi Allahu anhu*) concerning the birth of none other than the "emerald from amongst the Treasures of Almighty Allah", the "sweet-scented rose from the fragrant garden of the Holy Prophet (*sallal laahu alaihi wasallam*)", Imam Ahmad Raza Khan (*radi Allahu anhu*).

The date of birth of A'la Hazrat (*radi Allahu anhu*) was extracted by himself from the Holy Quran.

"These are they in whose hearts Allah has inscribed faith and helped them with a spirit from Himself." (58:2)

His name

The name that was given to him at birth was the beautiful name of "Mohammed." The name corresponding to that year of his birth was "Al Mukhtaar." His grandfather, a great Scholar of the Ahle Sunnah Wa Jamaah, Allamah Mawlana Raza Ali Khan (*radi Allahu anhu*), also gave the young child the beautiful name of "Ahmad Raza." It was by this name that he was famously known. Much later in his life, A'la Hazrat (*radi Allahu anhu*) added the title "Abdul Mustafa" to his name signifying his great love and respect for Sayyiduna Rasulullah (salal laahu alaihi wasallam).

The Grand Mufti of Makkatul Mukarramah, Sheikh Hussain bin Saleh Makki (*radi Allahu anhu*), also gave him the title of "Zia'udeen Ahmad."

His childhood

A'la Hazrat (*radi Allahu anhu*) was so gifted and intelligent that there was no need for him to study beyond the fourth Kitaab of his course under the tutorship of any of his teachers. He studied the remaining Kitaabs by himself and used to later ask his teachers to test him.

Once, his teacher asked him, "Mia! Are you a Jinn or a human being? It takes me much time to teach a lesson, but it does not take you much time to learn the same lesson." A'la Hazrat (*radi Allahu anhu*) answered, "Praise be to Allah that I am a human."

At the age of 3, A'la Hazrat (*radi Allahu anhu*) was once standing outside the Raza Musjid in Bareilly Shareef. An "unknown" person, attired in an Arabian garb, approached him and spoke to him in the Arabic language. Those who were present and witnessed this incident heard the young A'la Hazrat (*radi Allahu anhu*) converse with the person in pure Arabic. They were surprised. The person who spoke to A'la Hazrat (*radi Allahu anhu*) was never seen again in Bareilly Shareef!

When he was 8 years old, A'la Hazrat (*radi Allahu anhu*) wrote a Mas'ala concerning Fara'idh (Fards). When his father looked at the answer, he happily remarked, "If only some adult could answer in this manner."

At the age of 10, when he was studying the Kitaab, "I'lm-us- Thuboot," under the guidance of his father, he noticed a few objections and answers of his father on the side of the page. A'la Hazrat (*radi Allahu anhu*) studied this book carefully and wrote such a well- explained footnote that even the need for an objection was ruled out. His father came across his research on that objection. He was so delighted that he stood up and held the young A'la Hazrat (*radi Allahu anhu*) to his heart and said, "Ahmad Raza! You do not learn from me, but you teach me."

Professor Dr Ghulam Mustafa Khan, Head of Department: Urdu, Sindh University, Sindh (Pakistan) said: "Allamah Hazrat Ahmad Raza Khan is among the outstanding scholars. His deep learning, intelligence, vision and acumen, surpassed that of great contemporary thinkers, professors, renowned scholars and orientalist. Indeed, there is hardly any branch of learning that is foreign to him."

His Knowledge

Imam Ahmad Raza specialised in over fifty branches of knowledge including: Tafsir, Hadith, Fiqh, Usul al-Fiqh, 'Aqaid and Kalam, Tasawwuf, Nahw, Sarf, History, Logic, Philosophy, Astronomy, Astrology and Mathematics.

Imam Ahmad Raza lived for 28 years, 2 months and 5 days in the 13th century, in which he gained recognition due to his efforts in writing and research, teaching and sermons; and he lived for 39 years, 1 month and 25 days of the 14th century, which he spent in holding up the flag of Islam, refuting the innovators, promoting the truth and fighting against falsehood. He supported the Sunnah and challenged the Bid'ah. Whenever and howsoever he possibly could, he used his knowledge to promote the Shari'ah and refute all types of falsehood – and in doing so – he did not let anything stop him including any important personalities. He never craved fame and praise nor did he care what people said against him as long as he spoke the truth.

His passing away

The brightly shining sun of Bareilly Shareef, Sayyiduna A'la Hazrat, Imam Ahmad Raza Khan (radi Allahu anhu) left this mundane world on Friday, the 25th of Safar 1340 A.H. (28 October 1921) at 2.38 p.m.. It was the exact time of the Jummah Azaan.

The date of the Wisaal of Sayyiduna A'la Hazrat (radi Allahu anhu) was actually deduced by himself from the Holy Quran four months and twenty days prior to his passing away: "And there shall be passed around them silver vessels and goblets." (76:15)

At the time of the demise of Sayyiduna A'la Hazrat (radi Allahu anhu), a certain Saint of Syria, dreamt of the Holy Prophet Muhammad while he was in the Baitul Mukaddas. In his dream, the Saint saw many Sahaba-Ikraam (radi Allahu anhum ajma'in) seated around the Holy Prophet (sallal laahu alaihi wasallam). All of them seemed to be waiting for someone. The Saint says that, in his dream, he asked, "Ya Rasoolallah ! Whose presence is being awaited?" The Holy Prophet replied, "Ahmad Raza Khan." The blessed Saint then asked, "Who is Ahmad Raza Khan?" The Holy Prophet (sallal laahu alaihi wasallam) answered, "An Aalim from Bareilly."

When this Saint awoke, he immediately journeyed from Syria to Bareilly Shareef to meet A'la Hazrat (radi Allahu anhu), but to his dismay, he learnt that A'la Hazrat (radi Allahu anhu) had already departed from this world.

The Meadows of the Righteous

The Prophet, may Allah bless him and grant him peace, said, "Allah also has angels who travel about seeking out gatherings of dhikr. When they find a gathering in which there is dhikr, they sit with them and cover one another with their wings until they fill up the space between them and the lowest heaven. When they separate, they rise and ascend to the heaven. Allah, the Mighty and Majestic - and He knows best - asks them, 'Where did you come from?' They say, 'We came from some of Your slaves in the earth who were glorifying You, proclaiming Your greatness, saying, 'There is no god but Allah,' praising You and supplicating You.' He said, 'What are they asking Me for?' They say, 'They are asking You for Your Garden.' He said, 'Have they seen My Garden?' They say, 'No, O Lord.' He says, 'How would it be if they were to see My Garden?' They say, 'They are seeking Your protection.' They say, 'From Your Fire, O Lord.' He says, 'Have they seen My Fire?' They say, 'No.' He says, 'How would it be if they were to see My Fire?' They say, 'And they are asking Your forgiveness.' He says, 'I have forgiven them and given them what they ask and I have granted them protection from what they seek protection from.' They say, 'O Lord, a certain slave is among them who just happened to be passing and sat down with them.' He says, 'I have forgiven him. They are such people that the one who sits with them will not be disappointed.' - Abu Hurayra

Abu Hurayra and Abu Sa'id reported that the Messenger of Allah, may Allah bless him and grant him peace, said, "No people sit remembering Allah, the Mighty and Exalted, without the angels surrounding them and mercy covering them and tranquillity descending on them and Allah mentioning them to those who are with Him."

Quranic Verses

أعوذ بالله من الشيطان الرجيم

بسم الله الرحمن الرحيم

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ﴿١﴾

We have indeed, for your sake (O dear Prophet Muhammad – peace and blessing be upon him), bestowed a clear victory.

لِّيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِن ذَنبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُّسْتَقِيمًا ﴿٢﴾

So that Allah may forgive, for your sake, the sins of those before you and those after you, and complete His favours upon you, and to show you the Straight Path.

وَيَنصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾

And so that Allah may provide you a great help.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾

Indeed there has come to you a Noble Messenger from among you – your falling into hardship aggrieves him, most concerned for your well being, for the Muslims most compassionate, most merciful.

فَإِن تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ ۖ عَلَيْهِ
تَوَكَّلْتُ ۖ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

Then if they turn away, say (O dear Prophet Muhammad – peace and blessings be upon him), "Allah suffices me; there is no worship except for Him; only Him have I trusted, and He is the Lord Of The Great Throne."

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾

And We did not send you (O dear Prophet Muhammad – peace and blessings be upon him) except as a mercy for the entire world.

مَّا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن
رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ
عَلِيمًا ﴿٤٠﴾

Muhammad (peace and blessings be upon him) is not the father of any man among you – but he is the Noble Messenger of Allah and the Last of the Prophets and Allah knows all things.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ۚ يَا أَيُّهَا
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Indeed Allah and His angels send blessings on the Prophet; O People who Believe! Send blessings and abundant salutations upon Him.

Ya Rabbi Salli ʻAla Muhammad ﷺ

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ʻAla Muhammad

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ʻAla Muhammad

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Ya Rabbi Salli ʻAla Muhammad

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ʻAla Muhammad

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ʻAla Muhammad

يَارَبِّ صَلِّ عَلَيه وَسَلِّم
Ya Rabbi Salli Alayhi Wa Sallim

يَارَبِّ خُصَّهُ بِالْفَضِيْلَة
Ya Rabbi Khussahu bil-Fadila

يَارَبِّ وَارْضَ عَنِ الصَّحابَة
Ya Rabbi Warda ʻanis-Sahaba

يَارَبِّ وَارْضَ عَنِ السُّلالَة
Ya Rabbi Warda ʻanis-Sulalah

يَارَبِّ وَارْضَ عَنِ الْمَشايِخْ
Ya Rabbi Warda ʻanil-Mashayikh

يَارَبِّ فَارْحَمْ وَالِدِيْنا
Ya Rabbi Farham Waalidina

يَارَبِّ وَارْحَمْنا جَمِيْعًا
Ya Rabbi Warhamna Jami'aa

يَارَبِّ وَاغْفِرْ لِكُلِّ مُذْنِبْ
Ya Rabbi Waghfir likulli Muzhnib

يَارَبِّ وَارْحَمْ كُلَّ مَسْلِمْ
Ya Rabbi Warham kulla Muslim

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ يَا سَامِعْ دُعَانَا
Ya Rabbi Ya Saam’i Du’a na

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ لاتَقْطَعْ رَجَانا
Ya Rabbi La Taqt’a Rajaa na

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ بَلِّغْنَا نَزُوْرُهْ
Ya Rabbi Ballighnaa Nazuruh

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ تَغْشَانا بِنُوْرِهْ
Ya Rabbi Tagshaana bi Noorih

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ حِفْظَانَكْ وَاَمَانَكْ
Ya Rabbi Hifzaanak wa Amaanak

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ اَجِرْنَا مِنْ عَذَابِكْ
Ya Rabbi Ajirna min ‘Azaabik

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ وَارْزُقْنَا الشَّهَادَة
Ya Rabbi Warzuqnash-Shahadah

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ حِطْنَا بِالسَّعَادَة
Ya Rabbi Hitna bis-Sa’adah

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ واصْلِحْ كُلَّ مُصْلِحْ
Ya Rabbi Waslih kulla Muslih

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ وَاكْفِ كُلَّ مُوْذِيْ
Ya Rabbi Wakfi kulla Moozhi

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

يَارَبِّ نَخْتِمْ بِالْمُشَفَّعْ
Ya Rabbi Nakhtim bil-Mushaff’a

يَارَبِّ صَلِّ عَلَى مُحَمَّدْ
Ya Rabbi Salli ‘Ala Muhammad

اللهم صل وسلم وبارك عليه وعلى آله

Qasida Burdah

مَوْلَایَ صَلِّ وَ سَلِّمْ دَائِماً أَبَداً عَلَى حَبِيْبِكَ خَيْرِ الْخَلْقِ كُلِّهِمِ

Mawlaya Salli wa Sallim Da-iman Abadan 'Ala Habibika Khayril Khulqi Kullihimi

مُحَمَّدٌ سَيِّدُ الْكَوْنَيْنِ وَالثَّقَلَيْنِ وَالْفَرِيْقَيْنِ مِنْ عُرْبٍ وَّمِنْ عَجَمِ

Muhammadun Sayyidul Kawnayni wa Thaqalayn Wal fari Qayni min 'Urbin wa min 'Ajami

هُوَ الْحَبِيْبُ الَّذِىْ تُرْجَى شَفَاعَتُهُ لِكُلِّ هَوْلٍ مِّنَ الْأَهْوَالِ مُقْتَحِمِ

Huwal Habib-ul-Lahzi Turja Shafa'atuhu Likulli Hawli min-al-ahwali Muqtahimi

يَا أَكْرَمَ الْخَلْقِ مَالِيْ مَنْ أَلُوْذُ بِهِ سِوَاكَ عِنْدَ حُلُوْلِ الْحَادِثِ الْعَمَمِ

Ya Akramal Khalqi Mali mun Aluwzhu Bihi Siwaka 'inda Huloolil Hadithil 'Amami

فَإِنَّ مِنْ جُوْدِكَ الدُّنْيَا وَضَرَّتَهَا وَمِنْ عُلُوْمِكَ عِلْمَ اللوْحِ وَالْقَلَمِ

Fa Inna min Judik ad-Dunya Wa Darra-taha Wa min 'Ulumika ilm-al-Lawhi Wal Qalami

ثُمَّ الرِضَا عَنْ أَبِيْ بَكْرٍ وَعَنْ عُمَرَ وَعَنْ عَلِي وَعَنْ عُثْمَانَ ذِى الْكَرَمِ

Thummarrida 'An Abi Bakrin wa 'An Umara Wa an 'Aliyin wa 'An Uthmana zhil Karami

يَا رَبِّ بِالْمُصْطَفَى بَلِّغْ مَقَاصِدَنَا وَاغْفِرْ لَنَا مَا مَضَى يَا وَاسِعَ الْكَرَمِ

Ya Rabbi bil-Mustafa Balligh Maqasidana Waghfirlana Ma madaa ya Wasi'al Karami

Ya Imam ar-Rusli

يااماْمْ الرُّسْلِي ياسَنَدِي
Ya Imam ar-Rusli Ya Sanadi

اَنْتَ بابُ اللّٰهِ مُعْتَمَدِي
Anta Babullahi M'utamadi

فَبِدُنيايَ وَ اٰخِرَتِيْ
Fabidunya Ya wa Akhirati

يا رَسُوْلَ اللّٰهِ خُذْ بِيَدِيْ
Ya Rasulallahi khuzh Biyadi

قَسَماً بانَّجْمِ حِيْنَ هَوَى
Qasaman bin-najmi hina Hawa

ما الْمُعَافىَ وَالسَّقِيْمُ سَوا
Mal-mu 'afa was-Saqimu sawa

فَاخْلَعِ الْكَوْنَيْنِ عَنْكَ سوَى
Fakhla'il Kawnayni 'Anka Sewa

حُبِّ مَوْلَيَ الْعُرْبِ وَالْعَجَمِ
Hubbi Mawlal Urbi wal 'Ajami

سَيِّدُ السَّاداتِ مِنْ مُضَرِ
Sayyidus-Sadati Min Mudari

غَوْثُ اهْلِ الْبَدْوِ والْحَضَرِ
Ghawthu Ahlil Badwi wal hadari

صاحِبُ الآياتِ والسُّوَرِ
Sahibul Ayati Was-Suwari

مَنْبَعُ الاَحْكامِ والْحِكَمِ
Manba'ul ahkami wal hikami

ما رَاَتْ عَيْنٌ ولَيْسَ تَرَى
Ma Ra'at aynun-walaysa Tara

مِثْلَ طه فِي الْوَرَى بَشَرا
Mithla Taha fil wara Bashara

خَيْرُ مَنْ فَوْقَ السَّماءِ سَرَى
Khayru man fawqas-samaa iysara

طَاهِرُ الْاَخْلَاقِ وَالشِّيَمِ
Tahirul akhlaqi wash-Shiyami

Bushralana

بُشْرَى لَنَا نِلْنَا الْمُنَى زَالَ الْعَنَا وَافَا الْهَنَا

Bushara Lana nil-nal-Muna *Zalal ‘Ana wa-Falhana*

يَا نَفْسُ طِيْبِيْ بِاللِّقَا يَا عَيْنُ قَرِّي أَعْيُنَا

Ya Nafsu Tibi Billiqa *Ya ’Aynu Qarri ‘A’yuna*

هَذَا جَمَالُ الْمُصْطَفَى أَنْوَارُهُ لاحَتْ لَـنَا

Haza Jamalul Mustafa *Anwaruhu Lahat Lana*

يَا طَيْبَةُ مَاذَا نَقُوْل وَفِيْكِ قَدْ حَلَّ الرَّسُوْل

Ya Taybatu Mazha Naqul *Wa Feeki qad Hallar-Rasul*

وَكُلُّنَا يَرْجُو الْوُصُوْل لِمحَمَّدٍ نَبِيِّنَـا

Wa kulluna Yarjul-Wusul *Le Muhammadin-nabiyyina*

نِلْنَا الْأَمَانِيْ وَالْمُنَى مَنْ نَّالَ حَظًّا مِثْلَنَا

Nil nal amaani wal-muna *Man-Naala hazzan mithlana*

نَحْظَى بِنُوْرِ الْمُصْطَفَى فِيْ صُبْحِنَا وَمَسَائِنَا

Nahza binooril Mustafa *Fi subhina wa masa-ina*

Qad Kafani ‘Ilmu Rabbi

قَدْ كَفَانِيْ عِلْمُ رَبِّي
Qad kafani ‘Ilmu Rabbi

مِن سُؤالي وَاِختِياري
Min su-aali Wakhtiyaari

فَدُعائي وَابتِهالي
Fa Du’a-i-Wabtihali

شاهِدٌ لي بِافتِقاري
Shahidun Li biftiqari

فَلِهَذا السِرِّ أَدْعُو
Falihaza Sirri ad’u

في يَسارِيْ وَعَسارِي
Fi yasari wa ‘asari

أَنا عَبْدٌ صارَ فَخْرِي
Ana ‘abdun saara Fakhri

ضِمنَ فَقْرِيْ وَاضْطِرارِي
Dhimna faqri wad-Tirari

يا إِلَهِيْ وَمَلِيْكِيْ
Ya Ilahi wa Maliki

أَنتَ تَعلَمُ كَيفَ حَالِيْ
Anta Ta’lam kayfa Haali

وَبِمَا قَدْ حَلَّ قَلبِيْ
Wa bima Qad Halla qalbi

مِنْ هُمُوم وَاشْتِغالِيْ
Min Humoomin wash-Tigaali

فَتَدارَكْنِيْ بِالُطْفٍ
Fatada rakni bi-Lutfin

مِنْكَ يَا مَوْلَى الْمَوَالِيْ
Mink Ya Mawlal-mawali

يَا كَرِيْمَ الْوَجْهِ غِثْنِيْ
Ya Karimal wajhi ghithny

قَبْلَ أَنْ يَّفْنَي أَصْطبَارِيْ
Qabla ay-yafnus tibaari

Tala al-Badru ‘Alayna

طَلَعَ الْبَدْرُ عَلَيْنَا
مِنْ ثَنِيَّاتِ الْوَدَاعْ

Tala al-Badru ‘Alayna
Min Thaniyyat til-Wada’

وَجَبَ الشُّكْرُعَلَيْنَا
مَا دَعَى لِلّٰهِ دَاعْ

Wa Ja Bash-shukru ‘Alayna
Ma Da-Aa Lillahi Da’

أَيُّهَا الْمَبْعُوْثُ فِيْنَا
جِئْتَ بْالْأَمْرِ الْمُطَاعْ

Ayyuhal Mub’uthufina
J’ita bil-Amril Muta’

جِئتَ شَرَّفْتَ الْمَدِيْنَة
مَرْحَبًا يَا خَيْرَ دَاعْ

J’ita Sharraf –tal-Madina
Marhaban Ya Khayra Daa’

أَنْتَ شَمْسٌ اَنْتَ بَدْرٌ
أَنْتَ نُوْرٌ فَوْقَ نُوْر

Anta Shamsun anta Badrun
Anta Noorun fawqa Noor

اَنْتَ اِكْسِيْرٌ وَ غَالِيْ
أَنْتَ مِصْبَاحُ الصُّدُوْر

Anta ikseerun wa ghaali
Anta Misbaah-us-Sudoor

Talama Ashku Garami

طَالَمَا اَشْكُوْا غَرَامِيْ

Talama Askhu Gharami

وَأُنَادِيْ يَا تِهَامِيْ

Wa Unadi Ya Tihami

مُنْيَتِيْ أَقْصَى مَرَامِيْ

Munyati Aqsa Marami

وَاَرَى بَابَ السَّلامِ

Wa Ara ba Basalami

يَا سِرَاجَ الْأَنْبِيَاءِ

Ya Sirajal Anbiya'i

يَا إِمَامَ الْأَتْقِيَاءِ

Ya Imam al-Atqiya e

اِصْرِفِ الْأَعْرَاضَ

Isrifil 'Arada

فِيْكَ قَدْ أَحْسَنْتُ ظَنِّيْ

Feeka Qad Ahsantu Zanni

يَا نُوْرَ الْوُجُوْد

Ya Nural Wujud

يَا مَعْدِنَ الْجُوْد

Ya Ma'dinal Jud

اَحْظى بِالشُّهُوْد

Ahza Bish-uhood

يَا زَكِي الْجُدُوْدْ

Ya Zakil Judud

يَا عَالِي الْجَنَابْ

Ya 'Alil Janab

إِنَّ قَلْبِيْ ذَابْ

Inna Qalbi Zaab

عَنِّيْ أَضْنَانِي الْغَرَامْ

'Anni Adnanil Gharam

يَا سَامِي الْعُهُوْدْ

Ya Samil 'Uhud

As-Subhu Bada min Tal'atihi

الصُّبْحُ بَدَا مِنْ طَلْعَتِهِ

As-Subhu Bada min Tal'atihi

وَاللَّيْلُ دَجا مِنْ وَفَرَتِهِ

Wal-laylu daja min Wafaratihi

كَنْزُ الْكَرَمِ مُوْلَيَ النِّعَمِ

Kanzul Karami Mawlan-Ni'ami

هَادِي الأُمَمِ لِشَرِيْعَتِهِ

Haadil umami li-Shari'atihi

سَعَتِ الشَّجَرُ نَطَقَ الحَجَرُ

S'atish-shajaru Nataqal Hajaru

شَقَّ القَمَرُ بِإِشَارَتِهِ

Shaqqal Qamaru bi Isharatihi

جِبْرِيلُ أَتَى لَيْلَةَ أَسْرَى

Jibrilu ataa Laylata asraa

وَالرَّبُّ دَعَاهُ لِحَضْرَتِهِ

Wa Rabbu D'aahu li-Hadratihi

فَمُحَمَّدُنا هُوَ سَيِّدُنا

Fa Muhammaduna huwa Sayyiduna

فالعِزُّ لَنا لإجَابَتِهِ

Fal 'Izzu lana li-Ijaabatihi

Kullama Nadayt Ya Rab

اللّٰه اللّٰه اللّٰه اللّٰه

Allah Allah Allah Allah

كُلَّما نادَيْت يارَب

Kullama Nadayt Ya Rabb

رَبِّ فَأجْعَلْ مُجْتَمَعْنا

Rabbi faj'al mujtam'ana

وَزِدِ الْأَوْطانَ أَمْناً

Wa zidil awtaana amnaa

إِكْفِنا ماغاب عَنَّا

Ikfina maa ghaab 'Anaa

وَاغْنِنَا بِالْحِلِّ عَمَّا

Waghninaa bil-hilli 'Amaa

حَبِّبِ الْخَيْرَ إِلَيْنَا

Habbibil Khayra Ilayna

وَاجْعَلِ الْأَرْواحَ مِنَّا

Waj 'alil arwaaha minna

اللّٰه اللّٰه اللّٰه اللّٰه

Allah Allah Allah Allah

قَالَ يا عَبْدِي, أَناالله!

Qala Ya 'abdi An-Allah

فِي نَمَاءٍ وَّسَلامِ

Fi namaa-iw wa-salaami

وَأَدِمْهَا فِي وِئَامِ

Wa dimhaa Fi wi-aami

مِنْ عَذابٍ وَسِّقَامِ

Min 'Azabin wa Siqaami

قَدْ عَلِمْنا مِنْ حَرامِ

Qad 'Alimna min Harami

بِخُطَى خَيْرِ الْأَنَامِ

Bikhuta Khayril Anami

فِي خُشُوْعٍ وَالْتِزَامِ

Fi Khushu-'in wal tizaami

Pukaro Ya Rasolallah

نبی کا جھنڈا لے کر نکلو دنیا پر چھا جاؤ

نبی کا جھنڈا امن کا جھنڈا گھر گھر میں لہراؤ

Nabi ka Jhanda leh kar niklo Dunya par cha Jao

Nabi ka Jhanda aman ka Jhanda ghar ghar meh lehrao

یا رسول اللہ کے نعرہ سے ہم کو پیار ہے

جس نے یہ نعرہ لگایا اپنا بیڑا پار ہے

Ya Rasoll Allah kay naray say hum ko piyar hai
Jis nay yeh nara lagaya apna bayra paar hai

حشر تک ڈالیں گے ہم پیدائشِ مولا کی دھوم

مثلِ فارس نجد کے قلعے گراتے جائیں گے

Hashr tak Dalen ghe ham paidaishe Maula Ki dhoom
Misle Faris Najd ke qalee giraateh jayea geh

تاجدار انبیاء اھلاً و سھلاً مرحبا

مرسلین کے پیشواء اھلاً و سھلاً مرحبا

Tajdar-e-Anmbia ahlan wa sahlan marhaba
Mursaleen kay paishwa ahlan wa sahlan marhaba

تم بھی کر کے ان کا چرچا اپنے دل چمکاؤ

اونچے میں اونچا نبی کا جھنڈا گھر گھر میں لہراؤ

Tumbi Karke Un Ka Charcha Apne Dil Chamkao
Unche Main Uncha Nabi Ka Jhanda Garh Garh Mein Leh Rao

Noor Wala Aya Hai

نور والا آیا ہے نور لے کر آیا ہے
سارے عالم میں یہ دیکھو کیسا نور چھایا ہے

Noor wala aya hai, noor lay ker aya hai
Saray 'aalam meh yeh daikho kaisa noor chaya hay

جب تلک یہ چاند تارے جھلملاتے جائیں گے
تب تلک جشنِ ولادت ہم مناتے جائیں گے

Jab talak yeh chand taray jhil milatay jayein gai
Tab talak jashn e wiladat hum manatay jayein gai.

نعتِ محبوبِ خُدا سُنتے سُناتے جائیں گے
یارسول اللہ کا نعرہ ہم لگاتے جائیں گے

Naat e Mehboob e Khuda suntay sunatay jaein gai
Ya Rasulallah ka nara ham lagatay jaein gai

چار جانب ہم دیے گھی کے جلاتے جائیں گے
گھر تو گھر سارے مُحلے کو سجاتے جائیں گے

Char janib hum diye ghee kay jalatay jaien gai
Ghar to ghar saray mohalay ko sajatey jaien gai

Chamak Tujse Paate

چمک تجھ سے پاتے ہیں سب پانے والے

Chamak Tujse Paate he sab paane waale

میرا دل بھی چمکا دے چمکانے والے

Mera Dil be Chamakade Chamakane Waale

برستا نہیں دیکھ کر ابرِ رحمت

Barasta Nahi Dekh Kar Abreh Rahmat

بدوں پر بھی برسا دے برسانے والے

Badon Par Bhi Barsa De Barsaa Ne Waale

مدینے کے خطے خدا تجھ کو رکھے

Madine Ki Khitteh Khuda Tujh Ko Rakhe

غریبوں فقیروں کے ٹھہرانے والے

Ghareebon Faqeeron Ke Tehraane Waale

تو زندہ ہے واللہ تو زندہ ہے واللہ

Too Zinda He Walllah x2

میرے چشمِ عالم سے چھپ جانے والے

Mere Chashme 'Alam Se Chup Jaane Waale

حرم کی زمیں اور قدم رکھ کے چلنا

Haram Ki Zami Aur Qadam Rakh Ke Chalna

ارے سر کا موقع ہے او جانے والے

Are Sar Ka Mouq'a He Au Jaane Waale

میں مجرم ہوں آقا مجھے ساتھ لے لو

Me Mujrim Hoo Aqaa Mujhe Saath Le Lo

کہ رستے میں ہیں جا بجا تھانے والے

Ke Raste Me He Jaa Baja Thaane Waale

رضا نفسِ دشمن ہے دم میں نہ آنا

Raza Nafs Dushman He Dum Me Na Aana - Kahaa Tum Ne Dekhe He Chand Raane Waale

کہاں تم نے دیکھے ہیں چندرانے والے

Aankhon Ka Taara

آنکھوں کا تارا نامِ محمّد ﷺ
دل کا اجالا نامِ محمّد ﷺ

Aankhon Ka Taara Naam e Muhammad ﷺ
Dil Ka Ujaalaa Naam e Muhammad ﷺ

پوچھے گا مولیٰ لایا ہے کیا کیا
میں یہ کہونگا نامِ محمّد ﷺ

Poochay Ga Mawla Laaya Hai Kya kya
Mein Yeh Kahoonga Naam e Muhammad ﷺ

دولت جو چاہو دونوں جہاں کی
کر لو وظیفہ نامِ محمّد ﷺ

Dolat Jo Chaaho Dono Jahaan Key
Kar Lo Wazeefa Naam e Muhammad ﷺ

اپنے رضا پر قربان جاؤں
جس نے سکھایا نامِ محمّد ﷺ

Apnay Raza Kay Qurbaan Jaao
Jis Nay Sikhaayaa Naam e Muhammad ﷺ

اپنے جمیلے رضوی کے دل میں
آجا سما جا نامِ محمّد ﷺ

Apnay Jameel-e-Razwi Kay Dil Mein
Aajaa Samaajaa Naam e Muhammad

Qallat Heelati Anta Waseelati

قَلَّتْ حِيلَتِیْ اَنْتَ وَسِیلَتِیْ اَدْرِکنِیْ یَا رَسُوْلَ اللّٰہ

گھٹا ییں غم کی چھا ییں دل پریشاں یارسول اللہ

تمہیں ہو میرے درد و دکھ کا درماں یارسول اللہ

تمہیں اب کچھ کرو ماہ رسالت یارسول اللہ

Ghatayein Gham Ki Chaayein Dil Paresha Ya RasoolAllah
Tumhi Ho Mere Dard-O-Dukh Ka Darmaa Ya RasoolAllah
Tumhi Ab Kuch Karo Maah-E-Risalat Ya RasoolAllah

گناہوں کی نہیں جاتی ہے عادت یا رسول اللہ

تمہی اب کچھ کرو ماہ رسالت یا رسول اللہ

Gunahoon Ki Nahi Jaatei Hai Aadat Ya RasoolAllah
Tumhi Ab Kuch Karo Maah-E-Risalat Ya RasoolAllah

میں بچنا چا ہتا ہوں ہا ے پھر بھی بچ نہیں پاتا

گناہوں کی پڑی ے ایسی عادت یا رسول اللہ

Mein Bachna Chahta Hoon Haaye Phir Bhi Bach Nahi Paata
Gunahoon Ki Parri Hai Aisi A'adat Ya RasoolAllah

سفینے کے پرخچے ار چکے ہیں زورِ طوفاں سے

سنبھالو میں بھی ڈوبا اے مری جاں یارسول اللہ

Safeenay Ke Parakhchay Urr Chukkay Hain Zor-E-Tufaan Se
Sambhalo Mein Bhi Dooba Aey Meri Jaan Ya RasoolAllah

Bulalo Phir Mujhe Shah

بلالو پھر مجھے اے شاہِ ﷺ بحر و بر مدینے میں
میں پھر روتا ہوا آؤں تیرے در پر مدینے میں

Bulalo Phir Mujhey Eh Shah E Bah-robar Madine Mein

میں میں پہنچوں کوئے جاناں میں گریباں چاک سینہ چاک
گرا دے کاش مجھ کو شوق تڑپا کر مدینے میں

Main Pohnchoon Kooey Jaana Mein Gareeban Chaak Seena Chaak
Gira De Kaash Mujhko Shauk Tarpa Kar Madiney Mein

مدینے جانے والو جاؤ جاؤ فی امان اللہ
کبھی تو اپنا بھی لگ جائے گا بستر مدینے میں

Madiney Jaaney Walo Jao Jao Fee Amaanillah
Kabhi Tho Upna Bhi Lag Jayega Bistar Madiney Mein

نہ دولت دے نہ ثروت دے مجھے بس یہ سعادت دے
ترے قدموں میں مرجاؤں میں رو رو کر مدینے میں

Na Daulat De Na Sarwat De Mujhe Bas Yeh Sa'aadat De
Tere Kadmon Mein Marjoun Main Ro Ro Kar Madiney Mein

مدینہ اس لئے عطار جان و دل سے پیارا مجھے
کہ رہتے ہیں میرے آقا میرے دلبر مدینے میں

Madina Iss Liye Attar Jaano Dil Se Hai Pyara
Ke Rehtey Hai Mere Aaqa Mere Dilbar Madiney Mein

Huzur Agaye Hai

فلک کے نظارو زمیں کی بہارو سب عیدیں مناؤ حضور آ گئے ہیں
اٹھو غم کے مارو چلو بے سہارو خبر یہ سناؤ حضور آ گئے ہیں

Falak ke nazaro zamin ki baharo, Sub Eidein manao Huzur agaye hai
Uto ghum kay maro chalo bay saharo, khabr ye sunao Huzoor agaye hai

انوکھا نرالا وہ ذیشان آیا وہ سارے رسولوں کا سلطان آیا
ارے کجکلاہو ارے بادشاہو نگاہیں جھکاؤ حضور آ گئے ہیں

Anokha nirala woh zishan aya,Woh saray Rasulaun ka Sultan aya
Aray kaj kula'ho aray badshaho , Nigahein jhukao Huzur agaye hai

ہوا چار سو رحمتوں کا بسیرا اجالا اجالا سویرا سویرا
حلیمہ کو پہنچی خبر آمنہ کی میرے گھر میں آؤ حضور آ گئے ہیں

Huwaa char su Rahmataun ka ba'sayra, Ujala ujala sawera sawera
Halima ko ponchi khabr Amina ki, mere ghar meh a'ow Huzur agaye hai

ہواؤں میں جذبات ہیں مرحبا کے فضاؤں میں نغمات صلےّ علیٰ کے
درودوں کے گجرے سلاموں کے تحفے غلامو سجاؤ حضور آ گئے ہیں

Hawaun meh jazbat heh Marhaba ke, fizaun meh naghmat Salle'Ala ke
Darudaun ke gajrey salamon ke tohfay,
Ghulamo sajaao, Huzur agaye hai

Hamara Nabi

سب سے اولیٰ و اعلیٰ ہمارا نبی

سب سے بالا و والا ہمارا نبی

Sabse Aula Wo A'ala Hamara Nabi

Sabse Baala Wo Waala Hamara Nabi

اپنے مولیٰ کا پیارا ہمارا نبی

دونوں عالم کا دولہا ہمارا نبی

Apne Maula Ka Pyara Hamara Nabi

Dono A'alam Ka Dulha Hamara Nabi

کون دیتا ہے دینے کو منھ چاہیئے

دینے والا ہے سچا ہمارا نبی

Kawn Dehta He Dehneh Kaw Munh Chahiyeh

Dehne Wala He Sacha Hamara Nabi

خلق سے اولیاء، اولیاء سے رسل

اور رسولوں سے اعلیٰ ہمارا نبی

Khalq Se Auliyah, Auliyah Se Rasool

Aur Rasoolon Se A'ala Hamara Nabi

Ya Nabi Salam Alaika

Anta Noorullahi fajran
Ji'ta ba'dal 'usri yusran
Rabbuna a'alaaka qadran
Ya Imam al-Anbiya-i

With submission, faith & patience
You conveyed the noble message
Brought us light through your guidance
Peace be upon you my beloved

Anta fil wujdani hayyun
Anta lil 'aynayni dhayyun
Anta 'indal hawdhi riyyun
Anta haadin wa safiyyun

Teri muhabbat ki mehek se
Yeh zameeno asman abaad hai
Rehmat ki barsaat aati hai
Dilo jaan Ya Rasulallah

Ayyuhal Mukhtaru feena
Zadanal hubbu haneena
Ji'ta na bil khayri deena
Ya Khitamal Mursalina
Ya Habibi Ya Muhammad

Al-Muallim

We once had a Teacher
The Teacher of teachers,
He changed the world for the better
And made us better creatures,
Oh Allah we've shamed ourselves
We've strayed from Al-Mu'allim,
Surely we've wronged ourselves
What will we say in front of him?
Oh Mu'allim

He prayed while others slept
While others ate He'd fast,
While they would laugh He wept
Until He breathed his last,
His only wish was for us to be
Among the ones who prosper,
Ya Mu'allim peace be upon you,
Truly You are our Teacher,
Oh Mu'allim..

He taught us to be just and kind
And to feed the poor and hungry,
Help the wayfarer and the orphan child
And to not be cruel and miserly,
His speech was soft and gentle,
Like a mother stroking her child,
His mercy and compassion,
Were most radiant when He smiled

Amid the confusion

Amid the confusion, the chaos and the pain
A man emerged and Muhammad was His name
And walking with nothing but Allah as His aid
And the mark of a Prophet between His shoulder blades
In a cave in Mount Hira, the revelation came
Read O Muhammad, read in Allah's name
May the blessings of Allah be on al-Mustafa (the selected one)
None besides him could have been al-Mujtaba (the chosen one)

Muhammad, peace be upon His soul
The greatest of Prophets, Islam was His only goal
Muhammad, salla Allahu ' alayhi wa sallam
From among all the prophets, Muhammad was the last
As His was a mission of the greatest task
There was only moral degeneration
People clung to idol adoration
For all nations, He was al-Mukhtar (the preferred one)
So was he praised by Allah, al-Ghaffar
The bearer of glad tidings, al-Bashir
Leading into light, as-Siraj-al-Munir (lamp of Radiance)

He was ad daee ill Allah hil azheem
All hadi 'ila sirat-im-mustaqim
His mission complete, held in great esteem
Allah praised Him as bil-Khuluqil-'Azeem
May the blessings of Allah be on Mustafa
None besides Him could have been al-Mujtaba
So perfect were His morals, so justly did He rule
Darkness had vanished and the word was full of noor

Balaghal 'ula bikamalihi
Kashafad duja bijamalihi
Hasunat jami'u khisalihi
Sallu 'alayhi wa alihi

Muhammad, peace be upon His soul,
The greatest of Prophets, Islam was His only goal.

Ya Nabi Salam ‘Alaika

يَا نَبِيْ سَلَامْ عَلَيْكَ
يَا حَبِيْب سَلَامْ عَلَيْكَ

Ya Nabi Salam ‘Alayka
Ya Habib Salam ‘Alayka

يَا رَسُوْل سَلَامْ عَلَيْكَ
صَلَواةُ اللّٰه عَلَيْكَ

Ya Rasul Salam ‘Alayka
Salawatullah ‘Alayka

اَنْتَ شَمْسٌ اَنْتَ بَدْرٌ
اَنْتَ اِكْسِيْرٌ وَ غَالِيْ

Anta shamsun anta badrun
Anta ikseerun wa ghaali

اَنْتَ نُوْرٌ فَوْقَ نُوْرِ
اَنْتَ مِصْبَاحُ الصُّدُوْرِ

Anta noorun fawqa noori
Anta misbah-us sudoori

يَاحَبِيْبِيْ يَا مُعَزَّزْ
يَامُؤَيَّدْ يَا مُمَجَّدْ

Ya habibi Ya mu’azzaz
Ya Mu-ayyad Ya mumajjad

يَاعَرُوْسَ الْخَافِقَيْنِ
يَا إِمَامَ الْقِبْلَتَيْنِ

Ya ‘arousal khafiqayni
Ya imam-al qiblatayni

مَا رَأَيْنَا الْعِيْسَ حَنَّتْ
وَ الْغَمَامَةْ قَدْ أَظَلَّتْ

Ma ra aynal ‘isa hannat
Wal ghamamah qad azalat

بالسُّرَى الَّا اِلَيْكَ
وَالْمَلَا صَلُّوا عَلَيْكَ

Bissura illa ilayka
Wal malaa sallu ‘alayka

Mustafa Jaan-e-Rehmat

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